



Jumpers and Jazz in July Inc
ABN 50 896 346 450
Membership Form

Annual membership [New & Renewal] for 2025 is \$15.00. AGM: 27/11/24
 Your request for membership must be signed by two members of the Management Committee. (You are welcome to submit your application without committee signatures and it will be considered and processed at the next management committee meeting)

NEW

RENEWAL

Bank BSB:817-001
Details: A/C: 100005238

Name _____

Address _____

Telephone number _____

Email address _____

Your signature _____

Committee signature 1: _____

Committee signature 2: _____

Membership Fee: \$ _____ **Donation:** \$ _____

Total enclosed: \$ _____

Receipt No. [Bank transfer] _____

Would you like to help with the Jumpers and Jazz festival as either a volunteer or work on a sub-committee?

YES NO MAYBE

What interests you? (What specific skills would you like to share with the JJJ team?)

1. Forms (with \$15 membership fee included) may be dropped off in an envelope marked “*JJJ membership*” into the Jumpers and Jazz box at the Warwick Art Gallery foyer [by 4PM ON 26/11/2024 OR renewals only prior to 3pm on 27/11/24]

2. Forms can be emailed to jumpersandjazzinjury@gmail.com with bank transfer receipt number of membership fee included, by **Tues 21/11/24.**

Receipt issued: yes no Date issued: _____
 Approved by committee yes
 Name added to membership register yes