



Jumpers and Jazz in July Inc

ABN 50 896 346 450

Membership Form

Annual membership [New & Renewal] for 2024 is \$15.00. AGM: 28/11/23

Your request for membership must be signed by two members of the Management Committee. (You are welcome to submit your application without committee signatures and it will be considered and processed at the next management committee meeting)

NEW

RENEWAL

Bank BSB:817-001  
Details: A/C: 100005238

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone number \_\_\_\_\_

Email address \_\_\_\_\_

Your signature \_\_\_\_\_

Committee signature 1: \_\_\_\_\_

Committee signature 2: \_\_\_\_\_

Membership Fee: \$ \_\_\_\_\_ Donation: \$ \_\_\_\_\_

Total enclosed: \$ \_\_\_\_\_

Receipt No. \$[Bank transfer] \_\_\_\_\_

Would you like to help with the Jumpers and Jazz festival as either a volunteer or work on a sub-committee?

YES NO MAYBE

What interests you? (What specific skills would you like to share with the JJJ team?)

\_\_\_\_\_  
\_\_\_\_\_

1. Forms (with \$15 membership fee included) may be dropped off in an envelope marked "**JJJ membership**" (renewal OR new) into the Jumpers and Jazz box at the Warwick Art Gallery foyer by 4PM ON 27/11/2023

2. Forms can be emailed to [admin@jumpersandjazz.com.au](mailto:admin@jumpersandjazz.com.au) with bank transfer receipt nmbr of membership fee included, by **Tues 21/11/23**.

Receipt issued: yes  no  Date issued: \_\_\_\_\_

Approved by committee yes

Name added to membership register yes